

YOUTH TOUR APPLICATION Washington D.C. - June 15-21, 2024



Due: February 16, 2024

| Name: | Phone: | |
|---|--|--|
| Address: | | |
| City, State: | Zip: | |
| Email Address: | Date of Birth: | |
| Parent(s)/Guardian(s): | | |
| Name of High School: | GPA: | |
| | Grade in School:rs in high school for the 2023-2024 school year. | |
| | I more space, feel free to use the back side of pages or attach answers. If you attach a separate sheet of paper, be sure each | |
| SCHOOL A | ACTIVITES & HONORS | |
| List any activities you have participated in a school attendance such as class officer, plays | nd any special honors you have received during your high s/music, athletics, honors programs, etc. | |
| ACTIVITY | YEARS PARTICIPATED IN | |
| Additional comments\remarks: | | |

| EXTRA-CURRICULAR ACTIVITES | | |
|------------------------------|--|--|
| | inizations you have participated in or are involved with clubs, church activities, or community organizations. | |
| ACTIVITY | YEARS OF INVOLVEMENT | |
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| Additional comments versales | | |
| Additional comments\remarks: | | |
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| | ENT EXPERIENCE I you have had during your high school years, including | |
| EMPLOYMENT | YEARS EMPLOYED | |
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| Additional comments\remarks: | | |
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| ESSAY QUESTIONS | | |
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| How have you contributed or how can you contribute to your community more effectively? | | |
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| How have your current school and work experiences helped to develop your leadership skills? | | |
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| What are your future educational and\or career goals? | | |
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| Why would you like to attend the Youth Tour in Washington D.C. and what do you expect to gain from this experience? | | |
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| Please attach additional sheets or use back of page if | you need more space. | |
| · · · · · · · · · · · · · · · · · · · | AN PERMISSION | |
| **To be completed by μ | parent or guardian** | |
| To: North West Rural Electric Cooperative | | |
| I\We hereby give | permission to submit his\her name as | |
| a candidate for selection to attend the Youth Tour elected, give him\her permission to travel as require | | |
| Parent\Guardian Signature | Date | |
| Please return completed application form by <u>Februa</u> | ry 16, 2024 to: | |
| North West REC | | |
| Attn: Youth Tour Committee | | |
| P.O. Box 435 | | |
| Orange City, IA 51041 | | |