



YOUTH TOUR APPLICATION

Washington D.C. - June 14-20, 2026

Due: February 13, 2026



Name: _____ Phone: _____

Address: _____

City, State: _____ Zip: _____

Email Address: _____ Date of Birth: _____

Parent(s)/Guardian(s): _____

Name of High School: _____ GPA: _____

Address of High School: _____ Grade in School: _____

Applicants must be juniors in high school for the 2025-2026 school year.

Please answer the questions below. If you need more space, feel free to use the back side of pages or attach a separate sheet to this application with your answers. If you attach a separate sheet of paper, be sure each sheet includes your first and last name.

SCHOOL ACTIVITIES & HONORS

List any activities you have participated in and any special honors you have received during your *high school attendance* such as class officer, plays/music, athletics, honors programs, etc.

ACTIVITY

YEARS PARTICIPATED IN

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Additional comments\remarks: _____

EXTRA-CURRICULAR ACTIVITES

List any extra-curricular activities, groups, or organizations you have participated in or are involved with outside of school such as 4-H, FHA, FFA, service clubs, church activities, or community organizations.

ACTIVITY

YEARS OF INVOLVEMENT

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Additional comments\remarks: _____

EMPLOYMENT EXPERIENCE

List any employment or types of jobs (if any) that you have had during your high school years, including summer jobs.

EMPLOYMENT

YEARS EMPLOYED

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Additional comments\remarks: _____

ESSAY QUESTIONS

How have you contributed or how can you contribute to your community more effectively? _____

How have your current school and work experiences helped to develop your leadership skills?

What are your future educational and/or career goals? _____

Why would you like to attend the Youth Tour in Washington D.C. and what do you expect to gain from this experience? _____

Please attach additional sheets or use back of page if you need more space.

PARENT\GUARDIAN PERMISSION

*****To be completed by parent or guardian*****

To: North West Rural Electric Cooperative

I\We hereby give _____ permission to submit his\her name as a candidate for selection to attend the Youth Tour in Washington D.C. on June 14-20, 2026, and if elected, give him\her permission to travel as required.

Parent\Guardian Signature

Date

Please return completed application form by **February 13, 2026** to:

North West REC
Attn: Youth Tour Committee
P.O. Box 435
Orange City, IA 51041